

# **NOTICE**

## **SANPETE COUNTY COMMISSION MEETING**

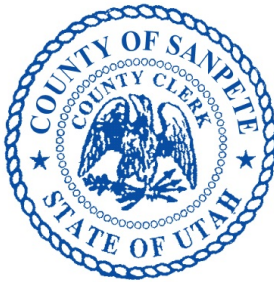
**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF MARCH WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 20TH DAY OF MARCH, 2012,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

- 2:00 P.M. Claims
- 2:15 P.M. Preston Judy: Volunteering and the Importance of Community Service;  
Statement of Commendation Recognizing Preston Judy in the Prudential Spirit  
of Community Awards
- 2:25 P.M. Erasemo Rivero: Approval of a Payment Plan and to Remove S 27040x7 from  
the May Tax Sale
- 2:35 P.M. Approval of a Resolution Establishing the Method, Rules and Procedures for the  
2012 Tax Sale to be Held May 17, 2012 at 10:00 A.M.
- 2:35 P.M. Approval to Pay Utah Lease Revenue Bonds Series 2008 A and 2008 B Bond  
for the Jail Facility
- 2:35 P.M. Steve Keller: Approval to Purchase a Conveyor Belt for the County Jaw Crusher
- 2:40 P.M. Sheriff Brian Nielson: Approval to Hire Lisa Roberts as a Full Time Dispatcher;  
Approval of Credit Card for JR Lee
- 2:45 P.M. DW Crosby and Dale Kemp: Approval of a Payment Plan and to Remove Appx  
130 Parcels in Indian Ridge Subdivision from the May Tax Sale
- 3:00 P.M. Consideration and Appointment of Skyline Mountain Special Service District  
Board Members
- 3:10 P.M. Approval of Scope of Work on Fayette Flooding Data Analysis and Amount to  
Submit to NRCS for the Service of Elliott Lips, PG
- 3:15 P.M. Scott Olsen: Request for Public Hearings for the Following 4 Items:  
1. Request for a Zone Change from Sensitive Lands to Agricultural of 120 Acres  
Located West of Fayette on S 7471x1 and S 7411x1;  
2. Approval and Adoption of Flood Damage Prevention Ordinance;  
3. Approval to Amend the Sanpete County Lands Use Ordinance by Adding an  
Industrial Zone;  
4. Approval and Adoption of Spring City Buffer Zone

- 3:20 P.M. Ronald Steege with Central Utah Public Health Department: Presentation of Community Information and Support Centers, Emergency Preparedness
- 3:40 P.M. Approval of Minutes
- 3:45 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 19th day of March, 2012.

*Sandy Neill*  
Sandy Neill  
Sanpete County Clerk